IDEM ITERUM:

OR,

The Hiſtory of Q. *Mary's* Big-belly.

FROM

Mr. *Fox's Acts* and *Monuments* and Dr. *Heylin's Hiſt. Ref.*

The thing that hath been, it is that which ſhall be; and that which is done, is that which ſhall be done: and there is no new thing under the Sun. Eccleſ. 1. 9.

UPon *Wedneſday*, being the 28. of *Novemb.* there was a general Proceſſion in *Pauls* for joy that the Queen was conceived and quick with Child, as it was declared in a Letter ſent from the Council to the Biſhop of *London.*

The ſame day were preſent at this Proceſſion ten Biſhops, with all the Prebendaries of *Pauls*, and alſo the Lord Major with the Aldermen, and a great number of Commons of the City in their beſt Array. The Copy of the Council's Letter here followeth, *ad perpetuam rei memoriam.*

A Copy of a Letter ſent from the Council unto Edmund Bonner, *Biſhop of* London, *concerning Queen* Mary's *conceiving with Child.*

AFter our hearty Commendations unto your good Lordſhip; Whereas it hath pleaſed Almighty God amongſt other his infinite benefits of late moſt graciouſly poured upon us and this whole Realm, to extend his Benediction upon the Queens Majeſty in ſuch ſort, as ſhe is conceived and quick of Child, whereby her Majeſty (being our natural Liege Lady, Queen, and undoubted Inheritor of this Imperial Crown) good hope of certain Succeſſion in the Crown is given unto us, and conſequently the great Calamities (which for want of ſuch Succeſſion might otherwiſe have fallen upon us and our Poſterity) ſhall by God's Grace be well avoided, if we thankfully acknowledge this benefit of Almighty God, endeavouring our ſelves with earneſt Repentance to thank, honour, and ſerve him, as we be moſt bounden: Theſe be not only to advertiſe you of theſe good news, to be by you publiſhed in all places within your Dioceſs, but alſo to pray and require you, that both your ſelf do give God Thanks with us for this his ſpecial Grace, and alſo give order that Thanks may be openly given by ſinging of *Te Deum* in all the Churches within your ſaid Dioceſs; and that likewiſe all Prieſts and other Eccleſiaſtical Miniſters, in their Maſſes, and other Divine Services, may continually pray to Almighty God ſo to extend his holy hand over her Majeſty, the King's Highneſs, and this whole Realm, as that this thing, being by his Omnipotent Power graciouſly thus begun, may by the ſame be well continued and brought to good effect, to the Glory of his Name. Whereunto, albeit we doubt not, ye would of your ſelf have had ſpecial regard without theſe our

Letters, yet for the earneſt deſire we have to have this thing done out of hand, and diligently continued, we have alſo written theſe our Letters, to put you in remembrance; and ſo bid your Lordſhip moſt heartily well to fare.

Your aſſured loving Friends,

From *Weſtminſt.*
Nov. 27. 1554.

S. Winton, Cancel.	*John Barton.*
Arundel.	*R. Rich.*
F. Shrewsbury.	*Thomas Watthom.*
Edward Darby.	*John Huddilſtone.*
Henry Suſſex.	*R. Southwell.*

Ye heard a little before the Councils Letter ſent to Biſhop *Boner*, ſignifying the good News of Q. *Mary* to be not only conceived, but alſo quick with Child, which was in the Month of *Novemb.* the 28 day. Of this Child great talk began at this time to riſe in every mans mouth, with buſie preparation and much ado, eſpecially amongſt ſuch as ſeemed in *England* to carry *Spaniſh* Hearts in *Engliſh* Bodies. In number of whom here is not to be forgotten nor defrauded of his condign Commendation for his worthy Affection toward his Prince and her Iſſue, one Sir *Richard Southwell*, who being the ſame time in the Parliament-Houſe, whereas the Lords were occupied in other Affairs and matters of Importance, ſuddenly ſtarting up, for fulneſs of joy burſt out into theſe words following: *Tuſh my Maſters*, quoth he, *what talk ye of theſe matters? I would have you take ſome order for our Maſter that is now coming into the World apace, leſt he find us unprovided*, &c. By the which words both of him, and alſo by the aforeſaid Letters of the Council, and the common talk abroad, it may appear what an aſſured Opinion was then conceived in mens Heads of Q. *Mary* to be conceived and quick with Child: inſomuch that at the ſame time, and in the ſame Parliament, there was eftſoons a Bill exhibited, and an Act made upon the ſame, the words whereof, for the more evidence, I thought good here to exemplifie, as followeth:

The Words of the Act.

ALbeit we the Lords Spiritual and Temporal, and the Commons in this preſent Parliament aſſembled, have firm hope and confidence in the goodneſs of Almighty God, that like as he hath hitherto miraculouſly preſerved the Queens Majeſty from many great imminent Perils and Dangers, even ſo he will of his infinite Goodneſs give her Highneſs ſtrength, the rather by our continual Prayers, to paſs well the danger of deliverance of Child, wherewith it hath pleaſed him (to all our great comforts) to bleſs her: yet foraſmuch as all things of this World be uncertain, and having before our eyes the dolorous experience of this inconſtant Government, during the time of the Reign of the late King Edward VI. *do plainly ſee the manifold Inconveniencies, great Dangers and Perils that may enſue this whole Realm if foreſight be not uſed to prevent all evil chances, if they ſhould happen: for the eſchewing hereof, we the Lords Spiritual and Temporal, and the Commons in this preſent Parliament aſſembled, for and in conſideration of a moſt ſpecial truſt and confidence that we have and repoſe in the King's Majeſty, for and concerning the Politick Government, Order and Adminiſtration of this Realm in the time of the young years of the Iſſue or Iſſues of her Majeſties Body to be born, if it ſhould pleaſe God to call the Queens Highneſs out of this preſent life during the tender years of ſuch Iſſue or Iſſues (which God forbid) according to ſuch order and manner as hereafter in this preſent Act his Highneſs's moſt gracious Pleaſure is, ſhould be declared*

declared and ſet forth, have made our humble ſuit, by the aſſent of the Queens Highneſs, That his Majeſty would vouchſafe to accept and take upon him the Rule, Order, Education and Government of the ſaid Iſſue or Iſſues to be born, as is aforeſaid: Upon which our Suit, it hath pleaſed his Highneß not only to declare, That like as for the moſt part his Majeſty verily truſteth that Almighty God (who hath hitherto preſerved the Queens Majeſty, to give this Realm ſo good an hope of certain Succeſſion in the Blood Royal of the ſame Realm) will aſſiſt her Highneß with his Graces and Benedictions, to ſee the Fruit of her Body well brought forth, live and able to govern (whereof neither all this Realm, nay all the World beſides, ſhould or could receive more comfort than his Majeſty ſhould and would,) yet if ſuch chance ſhould happen, his Majeſty, at our humble deſires, is pleaſed and contented not only to accept and take upon him the care and charge of the Education, Rule, Order and Government of ſuch Iſſues as of this moſt happy Marriage ſhall be born between the Queens Highneß and him; but alſo, during the time of ſuch Government, would by all ways and means ſtudy, travel, and employ himſelf to advance the Weal, both Publick and Private, of this Realm and Dominion thereunto belonging, according to the ſaid Truſt in his Majeſty repoſed, with no leſs good will and affection than if his Highneſs had been naturally born amongſt us. In conſideration whereof, be it enacted by the King and the Queens moſt excellent Majeſties, by the Aſſent of the Lords Spiritual and Temporal, and the Commons in this preſent Parliament aſſembled, and by the Authority of the ſame, &c. As it is to be ſeen in the Act more at large ratified and confirmed at the ſame Parliament, to the ſame intent and purpoſe.

¶ Thus much out of the Act and Statute I thought fit to rehearſe, to the intent the Reader may underſtand not ſo much how Parliaments may ſometimes be deceived (as by this Child of Q. *Mary* may appear) as rather what cauſe we *Engliſhmen* have to render moſt earneſt thanks unto Almighty God, who ſo mercifully, againſt the Opinion, Expectation, and working of our Adverſaries, hath helped and delivered us in this caſe, which otherwiſe might have opened ſuch a window to the *Spaniards*, to have entred and repleniſhed this Land, that peradventure by this time *Engliſhmen* ſhould have enjoyed no great quiet in their own Country: The Lord therefore make us perpetually mindful of his benefits. *Amen.*

Thus we ſee then how man doth purpoſe, but God diſpoſeth as pleaſeth him. For all this great Labour, Proviſion and Order taken in the Parliament-Houſe for their young Maſter long looked for, coming ſo ſurely into the World, in the end appeared neither young Maſter nor young Miſtris that any man yet to this day can hear of. Furthermore, as the labour of the Lay-ſort was herein deluded, ſo no leſs ridiculous it was to behold what little effect the Prayers of the Pope's Church men had with Almighty God, who travelled no leſs with their Proceſſions, Maſſes and Collects, for the happy deliverance of this young Maſter to come, as here followeth to be ſeen.

A PRAYER made by Dr. *Weſton* Dean of *Weſtminſter*, daily to be ſaid for the Queen's Deliverance.

O Moſt righteous Lord God, which for the offence of the firſt Woman, haſt threatned unto all Women a common, ſharp, and inevitable Malediction, and haſt enjoined them that they ſhould conceive in ſin, and being conceived, ſhould be ſubject to many and grievous torments, and finally, be delivered with the danger and jeopardy of their Lives; We beſeech thee for thine exceeding great goodneſs and bottomleſs mercy, to mitigate the ſtrictneſs of that Law: aſſwage thine Anger for a while, and cheriſh in the boſom of thy favour and mercy our

moſt gracious Queen Mary, *being now at the point to be delivered: So help her, that without danger of her life ſhe may overcome the ſorrow, and in due ſeaſon bring forth a Child, in Body beautiful and comely, in Mind noble and valiant; ſo that afterward, ſhe, forgetting the trouble, may with joy, laud and praiſe the bountifulneſs of thy Mercy, and together with us, praiſe and bleſs both thee and thy holy Name world without end. This, O Lord, we deſire thee, we beſeech thee, and moſt heartily crave of thee. Hear us, O Lord, and grant us our Petition: Let not the Enemies of thy Faith, and of thy Church, ſay, Where is their God?*

A ſolemn PRAYER made for K. *Philip* and Q. *Mary*'s Child, that it may be a Male-child, Well-favoured and Witty, &c.

O *Moſt mighty Lord God, which regardeſt the Prayer of the humble, and deſpiſeſt not their requeſt; bow down from thine high habitation of the Heavens the eyes of thy mercy unto us wretched Sinners, bowing the knees of our Hearts, and with many and deep ſighs bewailing our ſins and offences, humbly, with eyes intent and hands diſplayed, praying and beſeeching thee, with the ſhield of thy Protection, to defend* Mary *thy Servant and our Queen, who hath none other helper but thee, and whom, through thy Grace, thou haſt willed to be conceived with Child; and at the time of her Travel graciouſly with the help of thy right hand deliver her, and from all danger, with the Child in her conceived, mercifully preſerve.*

It hath ſeemed good in thy ſight, merciful Father, by thy Servant Mary, *to work theſe Wonders; that is to ſay, in her hands to vanquiſh and overthrow the ſtout Enemy, and to deliver us, thy People, out of the hands of* Hereticks, *Infidels, Enemies to thee, and to the Croſs of thy beloved Son Jeſus Chriſt, that of thy Servant thou mighteſt ſpeak in far Countries. Therefore for theſe wonderful Works which thou doſt to thy Servants, thou art magnified Lord God for ever, and we thy People bleſs thee the God of Heaven, which hath wrought upon us this great Mercy, and haſt excluded from us the Heretick, the Enemy of Truth, the Perſecutor of thy Church. We know, we know, that we have grievouſly (Lord) ſinned, that we have been deceived by Vanity, and that we have forſaken thee our God. Our Iniquities be multiplied on our head, and our ſins be encreaſed up to Heaven, and we our ſelves having offended, and our Princes and our Prieſts, for theſe our ſins, have deſerved an Hypocrite to our Prince, our ſins have deſerved a Tyrant to our Governor, that ſhould bring our life to bitterneſs. We be not worthy to have ſo gentle and merciful a Queen, ſo godly a Ruler, and finally, ſo vertuous a Prince; at the very beginning of whoſe Reign, a new Light as it were of Gods Religion ſeemed to us for to ſpring and riſe. The Jews did bleſs the Widow* Judith *with one voice, ſaying,* Thou art the Glory of *Jeruſalem,* thou art the Joy of *Iſrael,* thou art the Honour of our People, for that thou haſt loved Chaſtity, and thou ſhalt be bleſſed for ever.

And we the *Engliſh* People with one agreeable conſent do cry, Thou *Mary* art the Glory of *England,* our Joy, the Honour of thy People, for that thou haſt embraced Chaſtity, thine heart is ſtrengthened, for the hand of our Lord hath comforted thee, and therefore thou ſhalt be bleſſed for ever. But bow down, O moſt merciful Father, thine ear, and open thine eyes, and behold our Affliction, and our humble Confeſſion. Thou knoweſt, Lord, that againſt *Philip,* not by humane, but by thy Ordinance our King, and againſt thy Servant *Mary,* by thy Providence our Queen, the Reſtorers and Maintainers of thy Teſtament of the Faith, and moſt conſtant Defenders of thy Church; thou knoweſt, I ſay, that againſt theſe our two Governors, the

the Enemies of thy holy Teſtament, of the Church thy Spouſe, be moſt rank Rebels and ſpiteful Murmurers, walking after their Luſts, whoſe mouth ſpeaketh words of Pride, to the end they may ſet up the Kingdom of Hereticks and Schiſmaticks. By the Power of their hands they would change thy Promiſes, and deſtroy thine Inheritance, and ſtop and ſhut up the mouths of them that praiſe thee, and extinguiſh the glory of thy Catholick Church and Altar.

It is manifeſt and plain how many Contentions, how many Conſpiracies and Seditions, how great Wars, what Tumults, how many and how great troubleſome Vexations, how many Hereſies and Schiſms (for theſe be the moſt ready Devices and evident tokens of Hereticks) for our ſins do hang over us, if thy Servant be taken from this life; for we acknowledge that our Lord is omnipotent, who hath pitched his dwelling place in the midſt of his People, to the intent to deliver us out of the hands of our Enemies. Turn therefore thy countenance unto us, ſhew unto us, O Lord, thy face; puniſh us for our ſins according to thy Will and Pleaſure, only now deliver us. We bowing the knees of our Heart, beſeech thee, that thou wilt not reſerve unto us Puniſhment for ever, and we ſhall praiſe thee all the days of our life. Hear our cry, and the Prayer of thy People, and open to them the treaſure of thy mercy, thy gracious favour, the ſpring of lively Water. Thou that haſt begun, make in the hand of thy Servant a perfect work: ſuffer not, we pray thee, the faithleſs Rebels to ſay of thy Servant and her Counſellors, that they have deviſed matters which they cannot perform: and grant unto thy Servant an happy and an eaſie Travel; for it is not impoſſible to thy Power, nor indecent to thy Juſtice, nor unwonted to thy Mercy.

It is well known unto us how marvellouſly thou didſt work in *Sarah* of the Age of 90 Years, and in *Elizabeth* the barren, and alſo far ſtricken in Age; for thy Counſel is not in the power of Men. Thou Lord that art the ſearcher of Hearts and Thoughts, thou knoweſt that thy Servant never luſted after Man, never gave her ſelf to wanton Company, nor made her ſelf partaker with them that walk in lightneſs; but ſhe conſented to take an Husband with thy Fear, and not with her Luſt. Thou knoweſt that thy Servant took an Husband, not for carnal Pleaſure, but only for the deſire and love of Poſterity, wherein thy name might be bleſſed for ever and ever. Give therefore unto thy Servants, *Philip* our King, and *Mary* our Queen, a Male Iſſue, which may ſit in the Seat of thy Kingdom. Give unto our Queen, thy Servant, a little Infant, in faſhion and body comely and beautiful, in pregnant Wit notable and excellent.

Grant the ſame to be in Obedience like *Abraham*, in Hoſpitality like *Lot*, in Chaſtity and Brotherly-love like *Joſeph*, in Meekneſs and Mildneſs like *Moſes*, in Strength and Valour like *Sampſon*; let him be found faithful as *David* after thy heart; let him be wiſe among Kings as the moſt wiſe *Solomon*: let him be like *Job*, a ſimple and an upright man, fearing God and eſchewing evil: let him finally be garniſhed with the comelineſs of all vertuous Conditions, and in the ſame let him wax old and live, that he may ſee his Childrens Children to the third and fourth Generation: and give unto our Soveraign Lord and Lady, King *Philip* and Queen *Mary*, thy Bleſſings, and long life upon Earth; and grant that of them may come Kings and Queens which may ſtedfaſtly continue in Faith, Love and Holineſs: and bleſſed be their Seed of our God, that all Nations may know thou art only God in all the Earth, which art bleſſed for ever and ever. *Amen.*

Another

Another PRAYER for Queen *Mary* and her conceived Child.

O *Almighty Father, which didſt ſanctifie the Bleſſed Virgin and Mother* Mary *in her Conception, and in the Birth of Chriſt our Saviour thine only Son; alſo by thine omnipotent Power didſt ſafely deliver the Prophet* Jonas *out of the Whale's Belly; defend, O Lord, we beſeech thee, thy Servant* Mary *our Queen, with Child conceived, and ſo viſit her in and with thy godly gift of Health, that not only the Child thy Creature, within her contained, may joyfully come from her into this World, and receive the bleſſed Sacraments of Baptiſm and Confirmation, enjoying therewith daily increaſe of all Princely and gracious gifts both of Body and Soul; but that alſo ſhe the Mother, through thy ſpecial Grace and Mercy, may in time of her Travel avoid all exceſſive dolor and pain, and abide perfect and ſure from all peril and danger of Death, with long and proſperous Life, through Chriſt our Lord,* Amen.

It followeth now further in proceſs of this Story, That upon the *Tueſday*, being the 10*th* of *January*, nineteen of the Lower Houſe of the Parliament, with the Speaker, came to *Whitehall* to the King, and offered him the Government of the Realm and of the Iſſue, if the Queen ſhould fail, which was confirmed by Act of Parliament within ten days after.

Concerning the Child-bed of Queen Mary, *as it was rumoured among the People.*

LOng perſuaſion had been in *England*, with great expectation, for the ſpace of half a year or more, that the Queen was conceived with Child. This Report was made by the Queen's Phyſitians, and others nigh about the Court; ſo that divers were puniſhed for ſaying the contrary: and commandment was given, That in all Churches Supplication and Prayer ſhould be made for the Queen's good Delivery; the Certificate whereof ye may read before in the Letter of the Council ſent to *Boner*; and alſo the ſame moreover may appear by Proviſion made before in Act of Parliament for the Child.

And now foraſmuch as in the beginning of this month of *June*, about *Whitſontide*, the time was thought to be nigh that this young Maſter ſhould come into the World, and that Midwives, Rockers, Nurſes, with the Cradle and all, were prepared and in a readineſs; ſuddenly, upon what cauſe or occaſion it is uncertain, a certain vain Rumour was blown in *London* of the proſperous Deliverance of the Queen, and the Birth of the Child; inſomuch that the Bells were rung, Bonfires and Proceſſions made, not only in the City of *London*, and in moſt other parts of the Realm, but alſo in the Town of *Antwerp* Guns were ſhot off upon the River by the Engliſh Ships, and the Mariners thereof rewarded with an hundred Piſtolets or *Italian* Crowns, by the Lady Regent, who was the Queen of *Hungary*. Such great rejoycing and triumph was for the Queens Delivery, and that there was a Prince born: yea, divers Preachers, namely, one the Parſon of St. *Anne* within *Alderſgate*, after Proceſſion and *Te Deum* ſung, took upon him to deſcribe the proportion of the Child, how fair, how beautiful, and great a Prince it was, as the like had not been ſeen.

In the midſt of this great ado, there was a ſimple man (this I ſpeak but upon information) dwelling within four Miles of *Berwick*, that never had been before

half

half way to *London*, which ſaid concerning the Bonfires made for Queen *Maries* Child, Here is a joyful Triumph, but at length all will not prove worth a Meſs of Pottage, as indeed it came to paſs; For in the end all proved clean contrary, and the joy and expectations of men were much deceived. For the People were certified, that the Queen neither was as then delivered, nor after was in hope to have any Child.

At this time many talked diverſly. Some ſaid this Rumor of the Queens Conception was ſpread for a policy; ſome other affirmed, that ſhe was deceived by a Tympany or ſome other like Diſeaſe, to think her ſelf with Child, and was not; ſome thought ſhe was with Child, and that it did by ſome chance miſcarry, or elſe that ſhe was bewitched; but what was the truth thereof the Lord knoweth, to whom nothing is ſecret. One thing of mine own hearing and ſeeing I cannot paſs over unwitneſſed.

There came to me whom I did both hear and ſee, one *Iſabel Malt*, a Woman dwelling in *Aldrſgate-ſtree* in *Horn-Ally*, not far from the Houſe where this preſent Book was printed, who before witneſs made this Declaration unto us, *That ſhe being delivered of a Man-Child upon* Whitſunday *in the morning, which was the* 11*th. day of* June, 1555. *there came to her the Lord* North, *and another Lord to her unknown, dwelling then about* Old-Fiſhſtreet, *demanding of her if ſhe would part with her Child, and would ſwear that ſhe ne'er knew nor had any ſuch Child. Which, if ſhe would, her Son (they ſaid) ſhould be well provided for, ſhe ſhould take no care for it, with many fair Offers if ſhe would part with the Child.*

After that came other Women alſo, of whom, one they ſaid ſhould have been the Rocker; but ſhe in no wiſe would let go her Son, who at the writing hereof being alive, and called *Timothy Malt*, was of the age of Thirteen years and upward.

Thus much, I ſay, I heard of the Woman herſelf. What credit is to be given to her relation, I deal not withal, but leave it to the liberty of the Reader, to believe it they that liſt; to them that liſt not, I have no further warrant to aſſure them.

Among many other great preparations made for the Queens deliverance of Child, there was a Cradle very ſumptuouſly and gorgeouſly trimmed, upon the which Cradle for the Child appointed, theſe Verſes were written both in Latin and Engliſh.

Quam Maria *ſobolem, Deus optime, ſumme dediſti,*
Anglis *incolumem redde, tuere, Rege.*
The Child which thou to *Mary*, O Lord of Might haſt ſend,
To *England*'s Joy, in health preſerve, keep and defend.

Out of Dr. Heylyn's *Hiſtory of the* Reformation. *Pag.* 216.

THE Queen about three months after her Marriage began to find ſtrong hopes, that not only ſhe had conceived, but alſo that ſhe was far gone with Child. Notice whereof was ſent by Letters to *Bonner* from the Lords of the Council, by which he was required to cauſe *Te Deum* to be ſung in all the Churches of his Dioceſs, with continual Prayers to be made for the Queens ſafe delivery. And for example to the reſt, theſe Commands were executed firſt on the 28th. of *November*, Dr. *Chaſey* one of the Prebends of *Pauls* preaching at the Croſs in the preſence of the Biſhop of *London*, and nine other Biſhops, the Lord Mayor and Aldermen attending in their Scarlet

Scarlet Robes, and many of the principal Citizens in their ſeveral Liveries. Which Opinion gathering greater ſtrength with the Queen, and belief with the People, it was Enacted by the Lords and Commons then ſitting in Parliament, "That if "it ſhould happen to the Queen otherwiſe than well in the time of her travel, "that then the King ſhould have the politick Government, Order and Ad- "miniſtration of this Realm, during the tender years of her Majeſties Iſſue, to- "gether with the Rule, Order, Education and Government of the ſaid Iſſue. "Which charge as he was pleaſed to undergo at their humble ſuit, ſo they were "altogether as forward to confer it on him; not doubting but that during the "time of ſuch Government he would by all ways and means ſtudy, travel, and "imploy himſelf to advance the weal (both publick and private) of this Realm, "and Dominions thereunto belonging, according to the truſt repoſed in him, with "no leſs good will and affection than if his Highneſs had been naturally born "amongſt us. Set Forms of Prayer were alſo made for her ſafe delivery, and one particularly by *Weſton*, the Prolocutor of the firſt Convocation; in which it was pray- ed, *That ſhe might in due ſeaſon bring forth a Child in body beautiful and comely, in mind noble and valiant: So that ſhe forgetting the trouble, might with joy, laud and praiſe*, &c. Great preparations were alſo made of all things neceſſary againſt the time of her Delivery, which was ſuppoſed would fall about *Whitſontide* in the month of *June*, even to the providing of Midwives, Nurſes, Rockers, and the Cradle too. And ſo far the hopes thereof were entertained, that on a ſudden a rumor of her being delivered the Bells were rung, and Bonfires made in moſt parts of *London*. The like Solemnities were uſed at *Antwerp*, by diſcharging all the Ordnance in the *Engliſh* Ships; for which the Mariners were gratified by the Queen Regent with 100 Piſto- lets. In which, as all them ſeemed to have a ſpice of madneſs in them, ſo none was altogether ſo wild as the Curate of S. *Anns* near *Alderſgate*, who took upon him after the end of the Proceſſion to deſcribe the proportion of the Child, how fair, how beautiful, and great a Prince it was, the like whereof had never been ſeen.

FINIS.

20 JY 63